

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Edward L. Cochran	Examiner:	Wilbert L. Starks
Serial No.:	10/634,091	Group Art Unit:	2129
Filed:	August 04, 2003	Docket:	H0004807.35886
Title:	MODELING DECISION MAKING PROCESSES		

INFORMATION DISCLOSURE STATEMENT

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Information Disclosure Statement considered.

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).


Respectfully submitted,

EDWARD L. COCHRAN


By his Representatives,

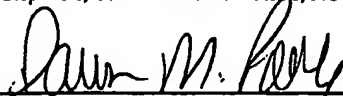
SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
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Date 11/13/2006

By 
Bradley A. Forrest
Reg. No. 30,837

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn-Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 13th day of November, 2006.


Name


Signature

Substitute for form 1449A/PTO
**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**
(Use as many sheets as necessary)



Complete if Known

Application Number	10/634,091
Filing Date	August 4, 2003
First Named Inventor	Cochran, Edward
Group Art Unit	2129
Examiner Name	Wilbert L. Starks

Sheet 1 of 2

Attorney Docket No: H0004807.35886

US PATENT DOCUMENTS

Examiner Initial *	Cite No. *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
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FOREIGN PATENT DOCUMENTS

Examiner Initials *	Cite No. *	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T ²
		Country Code - Number - Kind Code (if known)				

OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS

Examiner Initials *	Cite No. *	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
WS		"Alberta Solicitor General and Criminal Intelligence Service Alberta: Organized and Serious Crime Initiatives", <u>Business Plan - April 2002 to March 2005</u> , http://www.cisalberta.ca/2002-5%20Business%20Plan.pdf#search=%22Alberta%20Solicitor%20General%20and%20Criminal%20Intelligence%20Service%20Alberta%3A%20Organized%20and%20Serious%20Crime%20Initiatives%22 , (June 3, 2002), 1-27	
WS		BUCKSHAW, DONALD L., et al., "Mission Oriented Risk and Design Analysis of Critical Information Systems", <u>IDI Technical Report 2004-02. Contract Number MDA904-02-D-0402</u> , (2004), 1-42	

EXAMINER

/Wilbert L. Starks, Jr./

DATE CONSIDERED

12/23/2006

Substitute Disclosure Statement Form (PTO-1449)

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 1 Applicant's unique citation designation number (optional) 2 Applicant is to place a check mark here if English language translation is attached

Substitute for form 1449A/PTO INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use as many sheets as necessary)	Complete if Known	
	Application Number	10/634,091
	Filing Date	August 4, 2003
	First Named Inventor	Cochran, Edward
	Group Art Unit	2129
	Examiner Name	Wilbert L. Starks
Sheet 2 of 2		Attorney Docket No: H0004807.35886

OTHER DOCUMENTS -- NON PATENT LITERATURE DOCUMENTS			
Examiner Initials*	Cite No. ¹	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ²
WS		CIRAFICI, JOHN L., "Closing the Barn Door - Installation Force Protection", <u>Joint Force Quarterly</u> , (Spring, 2002), 89-93	
WS		STONEBURNER, GARY, et al., "Risk Management Guide for Information Technology Systems", <u>NIST - National Institute of Standards & Technology - Special Publication 800-30</u> , (July, 2002), 1-55	
WS		STRANG, STEVEN J., "Project SLEIPNIR: An Analytical Technique for Operational Priority Setting.", <u>2005 International Conference on Intelligence Analysis</u> , (2005), 1-5	

Filed: _____

EXAMINER	/Wilbert L. Starks, Jr./	DATE CONSIDERED	12/23/2006
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